


# It's Always Better to Choose God!

## LESSON 6 – OUTLINE



1. Moses esteemed suffering, rejection, and persecution as being more valuable than all the treasures of Egypt.

By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

HEBREWS 11:24-26

- A. Moses was second in command of the world superpower of his day.
  - B. He was a general who held a great position of authority, but he esteemed God's will above all this wealth and power.
2. The reason you sometimes struggle to do God's will is because of the value you place on other things.
    - A. You will do what you value, prize, and respect the most.
    - B. Therefore, the problem isn't knowing the right thing to do.
    - C. Our values are so skewed that we can't make the right decisions, because we feel we're losing so much.
  3. *Respect* means "to look away from everything but."
    - A. Moses looked away from everything but his reward.
    - B. He refused to sit down, count, and dwell on all the different things he was giving up.
    - C. He turned away from everything and became single minded on what God had promised him.
  4. Choosing God will always, always, always work out to your best interests!
    - A. When you choose God's way, it'll always work out better for you in the end.
    - B. But if you say "Lord, if I do what You're asking me to do, I'll have to give up this and that!" that's the problem.
    - C. You just need to change your value system and disesteem everything else.

5. Paul considered everything he had—all of his education, degrees, and accomplishments—as worthless compared to knowing God.

But what things were gain to me, those I counted loss for Christ. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ.

PHILIPPIANS 3:7-8

- A. The Greek word for “count” is used in Hebrews 11:26 where the Bible says that Moses esteemed the persecution that came with serving God as greater riches than all of Egypt’s treasures.
- B. Paul valued God and disesteemed everything else.
- C. The worth he placed on all of his education and accomplishments was equal to dung.
6. Every person in the Bible who ever did anything important glorified God.
- A. They put more value and worth on what God said and His plan for their life than anything else.
- B. They simply loved God more than they loved themselves.
- C. You need to get to the place where you value the things of God more than you value your things.
- D. When the Lord is worth more to you than even your own life, the Christian life becomes easy.
7. Most people believe that God will make them do something they don’t want to do.
- A. That’s not how He works at all!
- B. God will put His desires in your heart.

Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

PSALM 37:4

- C. When you’re delighting yourself in the Lord—valuing and esteeming Him more than anything else—you can do what you want to do because your desires will change.
- D. If the Lord wants to send you to the uttermost parts of the earth—and you’ve been delighting yourself in Him—you won’t be happy anywhere else but the uttermost parts of the earth.

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## LESSON 6 – DISCIPLESHIP QUESTIONS



1. According to Hebrews 11:24-26, what did Moses refuse?
2. What did he choose instead?
3. What did he give up?
4. What did Moses esteem as greater riches than the treasures in Egypt?
5. Why?
6. How did Moses do all of this?
7. According to Philippians 3:7-8, what did Paul count as loss for Christ?
8. For what did he count all things but loss?
9. He counted them as dung that he might what?
10. What does Psalm 37:4 command us to do?
11. As we do, what does God promise?

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## LESSON 6 – SCRIPTURES



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